IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of | | | |) | | | |
|---|-------------|----------------------------------|----------|---|----------------------------|--|--|
| Wrigh | t | | |)) ` | Art Unit: 1771 | | |
| Application N | o. 10 | /719,389 | |)) | Examiner: Cheryl Ann Juska | | |
| Filing Date: | Noven | nber 20, 2003 | |)) | Confirmation No. 2578 | | |
| | | RUCTURE WITH RIC FOAM BACKING | 3 |)) | | | |
| REQUEST FOR EXTENSION OF TIME | | | | | | | |
| Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | NEEDLE & ROSENBERG, P.C. Customer Number 23859 | | | |
| Sir: | | | | | | | |
| It is respectfully requested that an extension of time for the period indicated below be | | | | | | | |
| granted in accordance with the provisions of 37 C.F.R. Section 1.136 to take action required in | | | | | | | |
| the application identified in the caption, as reflected by the papers submitted herewith: | | | | | | | |
| | | One Month | \$120.00 |) | (\$ 60.00)* | | |
| | | Two Months | \$450.00 |) | (\$225.00)* | | |
| | | Three Months | \$1,020. | 00 | (\$510.00)* | | |
| | | Four Months | \$1,590. | 00 | (\$795.00)* | | |
| * Small Entity | \boxtimes | Five Months | \$2,160. | 00 | (\$1,080.00)* | | |

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ATTORNEY DOCKET NO. 03269.0032U1 Application No. 10/719,389

An electronic credit card payment authorizing payment in the amount of \$2950.00, representing \$2160.00 for the Five Month Extension of Time under 37 C.F.R. § 1.1.17(a)(5) and \$790.00 for Request for Continued Examination under 37 C.F.R. § 1.17(e) is submitted herewith. This amount is believed to be correct; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

NEEDLE & ROSENBERG, P.C.

Brian C/Meadows
Registration No. 50,848

NEEDLE & ROSENBERG, P.C. Customer Number 23859 (678) 420-9300 (678) 420-9301 (fax)

| CERTIFICATE OF EFS TRANSMISSION UNDER 37 C.F.R. § 1.8 | | | | | | |
|--|--|--|--|--|--|--|
| I hereby certify that this correspondence, including any items indicated as attactransmission to: Mail \$100 RCE, Commissioner for Patents, P.O. Box 1450, A | ched or included, is being transmitted via EFS electronic filing | | | | | |
| duismission to high you held, commission of Paters, 1.0. Box 1450, A | Date Date | | | | | |
| Brian C. Meadows | Date \(\) | | | | | |
| | | | | | | |

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